



# Inspire by Example

2005 Utah Conference on Service

Registration Materials

Sponsored by:  
the Utah Commission on Volunteers



State of Utah

JON HUNTSMAN JR.  
Governor

GARY HERBERT  
Lieutenant Governor

Utah Commission on Volunteers

ROBERT HIGGINS  
*Executive Director*

Dear Service Colleague:

I invite you to join with the Utah Commission on Volunteers for the 2005 Utah Conference on Service May 5 at the Davis Conference Center in Layton.

This year's theme, *Inspire by Example*, aims to inspire volunteers and those who manage them. Whether you are a volunteer leading other volunteers, a member of a National Service program, or managing volunteers in another role, I hope you will attend the 2005 Utah Conference on Service: *Inspire by Example*. This year, all breakout sessions will focus on volunteer management, including mobilizing, training, event planning, increasing publicity, and other topics important to national service and community volunteer programs.

As we come together from across the state we will look at many examples of success, and inspire all involved in service to strive for a greater future. Come prepared to learn and share your ideas as we work together to improve all of Utah's communities through service and volunteering.

I look forward to seeing you at the conference on May 5.

Sincerely,

A handwritten signature in cursive script that reads "Robert Higgins".

Robert Higgins

## Theme

The theme for this year's conference is *Inspire by Example*. Breakout sessions, speakers, and the awards banquet will inspire you through past examples and great ideas.

Breakout sessions are tailored to the interests of those who direct and manage volunteers. You will learn about engaging volunteers more effectively, about the future of national service in Utah, and about motivating those you manage. We will use past successes to inspire a brighter future for service in Utah.

## Speakers & Sessions

Invited presenters include:

Governor Jon Huntsman, Jr.

Lt. Governor Gary Herbert

Lauryn Miller, American Red Cross, Northern Utah Chapter

Cindy Gubler, Vanguard Media

Josh Pedersen, 211 Info Bank

Beth Cottam, Five County Association of Governments

Carolyn Hunter, AARP

Rick Crawford, Corporation for National and Community Service

Martha Ethington, Ouelessebougou-Utah Alliance

Dr. Karol Kumpfer, University of Utah

Mayor JoAnn Seghini, Midvale City

Bill Hulterstrom, United Way of Utah County

Shelley Beal, AmeriCorps and the Medically Underserved in Utah

Todd VanCantfort, U.S. Department of Homeland Security

Jim Buchanan, Utah Emergency Management Association

Linda Dunn, Utah Campus Compact

Ted Woolley, Department of Emergency Services

## Conference Schedule

*Registration and Continental Breakfast*  
7:30 a.m. - 8:30 a.m.

*Opening Session*  
8:30 a.m. - 9:30 a.m.

*Breakout Session 1*  
9:40 a.m. - 10:40 a.m.

*Breakout Session 2*  
10:50 a.m. - 11: 50 a.m.

*Annual Volunteer Achievement Awards Luncheon*  
12:00 p.m. - 1:20 p.m.

*Breakout Session 3*  
1:30 p.m. - 2:30 p.m.

*Breakout Session 4*  
2:40 p.m. - 3:40 p.m.

*Networking Break*  
3:40 p.m. - 4:00 p.m.

*Keynote Speaker*  
4:00 p.m. - 5:00 p.m.

## Accommodations

All hotel arrangements must be handled by individual attendees. A special rate of \$79\* a night is being offered by the Hilton Garden Inn, adjacent to the Davis Conference Center. Call 801-416-8899 and ask for the Utah Commission on Volunteers conference rate.

*\*Attendees are responsible for tax, gratuity, and any other fees incurred during their stay.*

Amenities at the Hilton Garden Inn include: hospitality center, high speed Internet access, cable TV, large business desk, iron/ironing board, hair dryer, coffee maker, refrigerator, microwave, two line phones and voice mail, indoor pool, jacuzzi, and exercise room.

## Updated Information

For updated information on the conference, visit [www.volunteers.utah.gov](http://www.volunteers.utah.gov). Conference information is updated regularly. For questions regarding the conference, contact Summer Beers at [sbeers@utah.gov](mailto:sbeers@utah.gov) or 801-377-6600 ex. 104.

## New Address

The Utah Commission on Volunteers has moved!  
Our new address is:

324 South State Street, Suite 500  
Salt Lake City, UT 84111

Toll-free in Utah: 1-888-755-8824  
Outside of Utah: 801-538-8700  
Fax: 801-538-8690

# 2005 Utah Conference on Service Registration Form

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

*\*registration confirmation will be sent via e-mail*

Please indicate any special needs: \_\_\_\_\_

## Registration Fees

Postmarked by April 4<sup>th</sup> *Register early to get the best price!*

- \$50.00 general conference registration
- \$30.00 AmeriCorps member registration

Postmarked by April 18<sup>th</sup>

- \$65.00 general conference registration
- \$40.00 AmeriCorps member registration

At the Conference or postmarked after April 18<sup>th</sup>

- \$80.00 general conference registration
- \$50.00 AmeriCorps member registration

Check one method of payment: (Sorry, we cannot bill or accept PO numbers)

- Check                       Money Order                       Total amount enclosed \$\_\_\_\_\_

*Please make checks payable to: Utah Commission on Volunteers*

State of Utah Inter-Agency Transfer available. For details, contact LaDawn at [ldstoddard@utah.gov](mailto:ldstoddard@utah.gov) or 801-538-8646.

Registration fees include conference sessions and materials, breakfast, lunch, and parking.

If you must cancel, we will refund your registration fee, less a \$20 processing fee, if you notify us in writing by April 26, 2005. No refunds will be given after April 26, 2005. You may transfer your registration to a colleague at any time at no charge.

Send completed form with payment to:

Utah Commission on Volunteers  
Attn.: Conference Registration  
324 South State Street, Suite 500  
Salt Lake City, UT 84111

## Booths Available

Is your organization interested in setting up a booth during registration on May 5?

Show off your organization to volunteer coordinators, nonprofit organizations, businesses and volunteers by purchasing booth space for May 5 from 8:00 a.m. to 5:00 p.m. Each booth purchase includes one registration to the conference. Contact Summer Beers at [sbeers@utah.gov](mailto:sbeers@utah.gov), 801-538-8686 or 801-377-6600 ex. 104 to reserve your space.\*

Nonprofit Organizations: \$75

Other Organizations: \$200

*\*Limited booth space available.*

## Room Host Scholarships

Eight Room Host Scholarships are available. Scholarships pay for registration to the conference. In exchange, scholarship recipients serve as room hosts during two breakout sessions. Room host duties include helping presenters set up for their workshop, introducing presenters, and ushering.

To apply for a Room Host Scholarship, or for more information, please contact Leann PoVey Jackson at [leannpj@utah.gov](mailto:leannpj@utah.gov) or 801-538-8694. The deadline to apply is March 23. Scholarship recipients will be notified of acceptance March 24.

## Award Criteria

### Governor's Lifetime Achievement Award

Governor's Lifetime Achievement Award honors an individual who, over the course of his or her lifetime, has made significant contributions to Utah through volunteer efforts (either as a volunteer, a manager of volunteers, or a combination of both). The judges may elect not to present this award this year.

### Lieutenant Governor's Civic Volunteer of the Year Award

Lieutenant Governor's Civic Volunteer of the Year Award honors an individual who has improved his or her community through civic engagement. Minimum qualifications are five years of continuous or near continuous service in at least three different areas of the community (library, school, city government, etc.).

### Corporate Volunteer Program of the Year Award

Corporate Volunteer Program of the Year recognizes a for profit organization that runs a particularly effective employee volunteer program. Corporate philanthropic commitments are considered, but the volunteer efforts of the organization are the primary factor.

### Nonprofit Volunteer Program of the Year Award

Nonprofit Volunteer Program of the Year recognizes a not for profit organization that exemplifies exceptional volunteer management practices.

### Volunteer Administrator of the Year Award

Volunteer Administrator of the Year Award honors a paid or volunteer manager who exemplifies solid volunteer management skills.

### Utah AmeriCorps Member of the Year Award

**New Award!**

Recognizes an outstanding AmeriCorps member serving in a Utah AmeriCorps\*State program. The member's efforts must go beyond standard expectations.

### Youth Service Utah Award

Youth Service Utah Awards honor youth who have performed outstanding service in their communities and are making a positive impact in their local areas. Awarded in two categories: individual and group.

# Award Nomination Form

## 2005 Volunteer Achievement Awards *For outstanding volunteers and administrators*

Choose One Category:

- Governor's Lifetime Achievement
- Corporate Volunteer Program of the Year
- Volunteer Administrator of the Year
- Youth Service Utah
- Lt. Governor's Civic Volunteer of the Year
- Nonprofit Volunteer Program of the Year
- Utah AmeriCorps Member of the Year

*\*detailed criteria and information on each award is posted at [www.volunteers.utah.gov](http://www.volunteers.utah.gov)*

Nominee Information:

- Individual
- Nonprofit/Government Agency
- Business/Company
- Volunteer Group
- Other \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Program/Business: \_\_\_\_\_ Fax: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

Nominated by:

Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Fax: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

Additional References:

Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ E-mail: \_\_\_\_\_

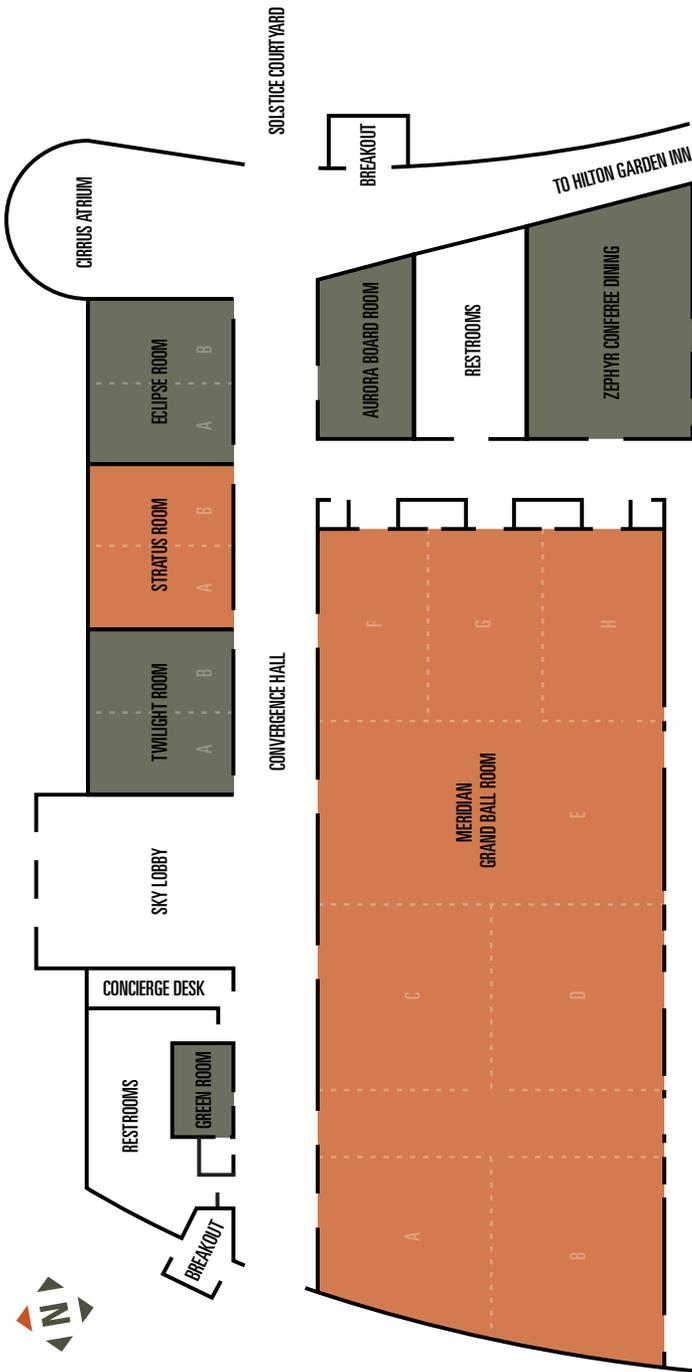
Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ E-mail: \_\_\_\_\_

Deadline:

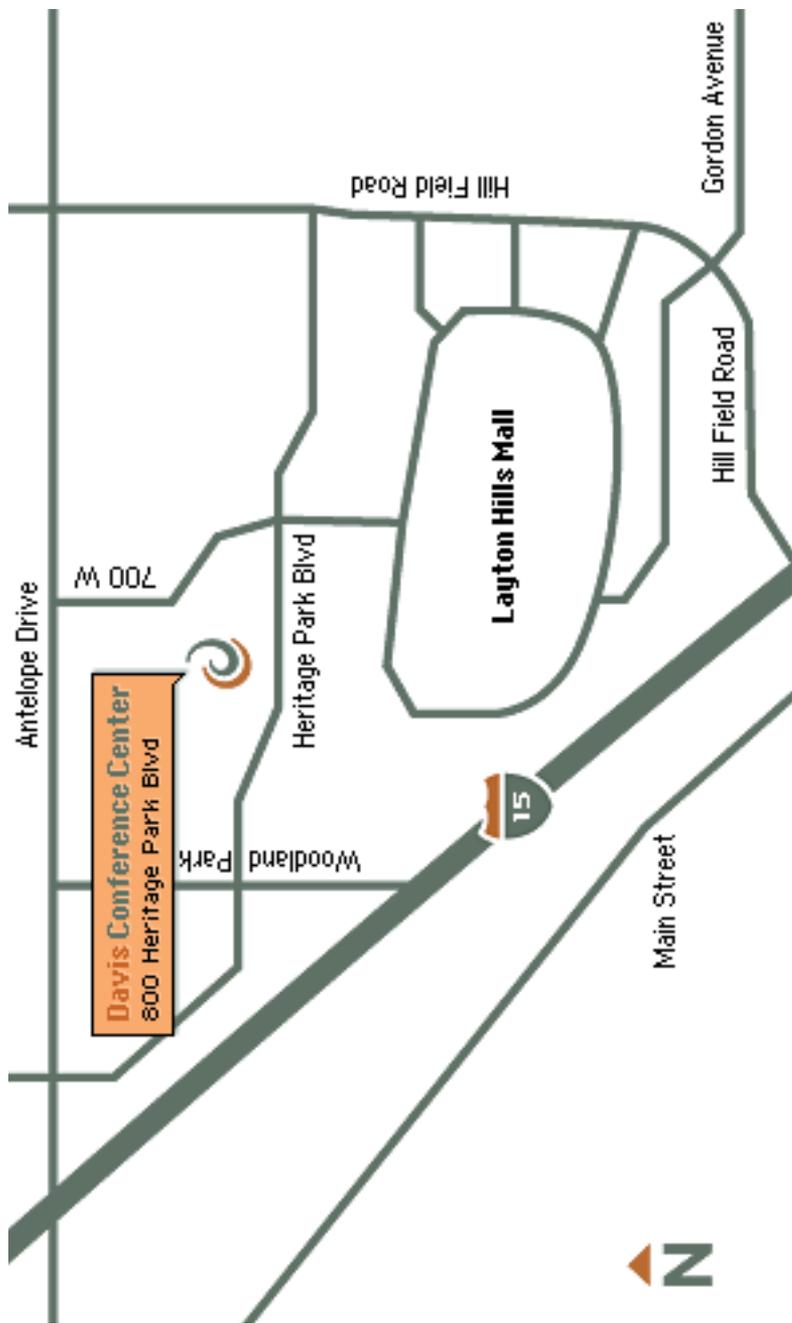
The deadline for submitting nominations is April 4, 2005. *This nomination form and a one-page description of the nominees service must be received no later than 5 p.m., April 4, 2005.* The 2005 Utah Conference on Service and/or the Utah Commission on Volunteers may use any material submitted for publication. This form may be reproduced. Awards will be presented at the 2005 Utah Conference on Service May 5, 2005. Award recipients will be notified by April 12, 2005.

Send nominations to: Utah Commission on Volunteers, Attn.: Awards, 324 South State Street, Suite 500, Salt Lake City, UT 84111. Via fax: 801-538-8690. Via e-mail: [sbeers@utah.gov](mailto:sbeers@utah.gov)

# Map of Davis Conference Center



# Directions to Davis Conference Center



## Directions from I-15:

Take Exit 335 (Antelope Drive), turn right onto Antelope Drive, turn right on 700 West, Davis Conference Center is on the right. For the Hilton Garden Inn, continue on 700 West and turn right on Heritage Park Blvd. The Davis Conference Center is one mile from the interstate.